

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 05/16/25

Meeting Date: 05/27/25

Submitted By: Sheriff King

Department: Sheriff's Office

Signature of Elected Official/Department Head:

Adam King

| Court Decision: <small>This section to be completed by County Judge's Office</small> | |
|--|---|
|  | <p style="color: red; font-weight: bold;">5-27-25</p> |

Description:

Request for approval to purchase a new vehicle to replace one that was
totaled. See quote QTE-2025/05-3031

(May attach additional sheets if necessary)

Person to Present: Sheriff King or designee

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☒ Purchasing ☒ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023

ESU Pursuits

11021 Kaw Drive
Edwardsville, KS 66111
United States

Tel: 785-802-5777
sales@esupursuits.com
esupursuits.com

JOHNSON COUNTY SHERIFF

Quote No. QTE-2025/05-3031

As of 5/16/25

Valid 1 month

2024 4X4 TAHOE PPV WHITE

| Number | Designation | Qty | Unit price | Tax | Total |
|--------|---|-----|-------------|-----|-------------|
| 1 | 2024 PPV TAHOE 4X4 DELIVERED SOURCEWELL #090122GET | 1 u | \$57,250.00 | 0 % | \$57,250.00 |

Payment check.

| | |
|------------------|--------------------|
| Total due | \$57,250.00 |
|------------------|--------------------|

Customer

Signed and dated:

Todd Berry